

## Certificate of Insurance

Exhibitors are required to carry general liability insurance with limits of at least \$1,000,000 per occurrence, \$2,000,000 aggregate.

*Motorcycle Industry Council* and the *Las Vegas Convention Center* must be named as additionally insured and should be in force February 15-17, 2023.

Please submit your Certificate of Insurance as soon as possible but no later than January 2, 2023.

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You may submit your COI by email, fax or mail to:

Email: [bfiner@mic.org](mailto:bfiner@mic.org)

Fax: (949) 517-7519

AIMExpo / MIC Events  
Attn: Bonni Finer  
2 Jenner, Suite 150 Irvine, CA 92618

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A sample certificate is located on page 2 to show the proper placement of the required information.

Your insurance company should be able to provide you with this information, however, if you need to purchase show-specific insurance, you can contact John Buttine Insurance. (see page 3 for additional information)



# CERTIFICATE OF LIABILITY INSURANCE

OP ID: KR

DATE (MM/DD/YYYY)

06/15/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> <b>Buttine Underwriter Purchasing Group</b> <b>33 East 33rd St., 5th Floor</b> <b>New York, NY 10016</b> <b>John M. Buttine</b>		<b>CONTACT NAME:</b> <b>PHONE (A/C, No, Ext):</b> <b>E-MAIL ADDRESS: PRODUCER</b> <b>CUSTOMER ID #: 7RPGEXH</b>		<b>FAX (A/C, No):</b>	
<b>INSURED</b> <b>Exhibiting Company &amp; Booth #</b> <b>Street</b> <b>City, State Zip Code</b>		<b>INSURER(S) AFFORDING COVERAGE</b>			<b>NAIC #</b>
		<b>INSURER A: ABC Company</b>			
		<b>INSURER B:</b>			
		<b>INSURER C:</b>			
		<b>INSURER D:</b>			
		<b>INSURER E:</b>			
		<b>INSURER F:</b>			

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY			POLICY #	02/15/2023	2/17/2023	EACH OCCURRENCE	
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY	<input checked="" type="checkbox"/>					DAMAGE TO RENTED	\$ 1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR						PREMISES (Ea occurrence)	\$ 100,000
							MED EXP (Any one person)	\$
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 1,000,000
								\$
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	\$
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person)	\$
	<input type="checkbox"/> ALL OWNED AUTOS						BODILY INJURY (Per accident)	\$
	<input type="checkbox"/> SCHEDULED AUTOS						PROPERTY DAMAGE (PER ACCIDENT)	\$
	<input type="checkbox"/> HIRED AUTOS							\$
	<input type="checkbox"/> NON-OWNED AUTOS							\$
								\$
	UMBRELLA LIAB						EACH OCCURRENCE	\$
	<input type="checkbox"/> EXCESS LIAB	<input type="checkbox"/>					AGGREGATE	\$
		<input type="checkbox"/>						\$
	DEDUCTIBLE							\$
	RETENTION \$							\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						WC STATUTORY LIMITS	OTHER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	<input type="checkbox"/>	N/A				E.L. EACH ACCIDENT	\$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

Additional Insured as respects to claims arising out of the operations of (NAMED INSURED EXHIBITING COMPANY) at American International Motorcycle Expo, 2/15-2/17/2023: Motorcycle Industry Council and the Las Vegas Convention Center.

**CERTIFICATE HOLDER****CANCELLATION**

<b>MPE0001</b>  <b>Motorcycle Industry Council</b> <b>2 Jenner Suite 150</b> <b>Irvine, CA 92618</b>	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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## EXHIBITOR GENERAL LIABILITY INSURANCE

Motorcycle Industry Council requires that all Exhibitors carry Commercial General Liability Insurance with limits of at least \$1,000,000 per occurrence, \$2,000,000 aggregate. Motorcycle Industry Council and the Las Vegas Convention Center shall be named as Additional Insured. This Insurance must be in force during the lease dates of the event, February 15 - 17, 2023.

Our insurance:

- Protects exhibitors who do not have Commercial General Liability Insurance or who do not want to use their own insurance
- Protects foreign exhibitors whose insurance will not pay claims brought in U.S. courts
- Cost is \$80 per exhibiting company - regardless of booth size

## IF YOU HAVE YOUR OWN INSURANCE

### Certificate Holder:

Motorcycle Industry Council  
2 Jenner suite 150  
Irvine, CA 92618

### Additional Insured:

Motorcycle Industry Council and the Las Vegas Convention Center

## IF YOU NEED TO PURCHASE INSURANCE -IT'S EASY TO APPLY...

- Apply online at <http://www.buttine.com/eventExhibitor.html>
- Scan below to download our new Mobile App or search *Buttine Insurance* in the App Store.



## QUESTIONS?

Please Contact:

Buttine Underwriters Purchasing Group, LLC  
Kendra Reilly Monahan at 212-867-3642 or [kar@buttine.com](mailto:kar@buttine.com)

**Deadline to apply for these insurance programs is December 21, 2022**